



# Welcome to our Amazing Parish!

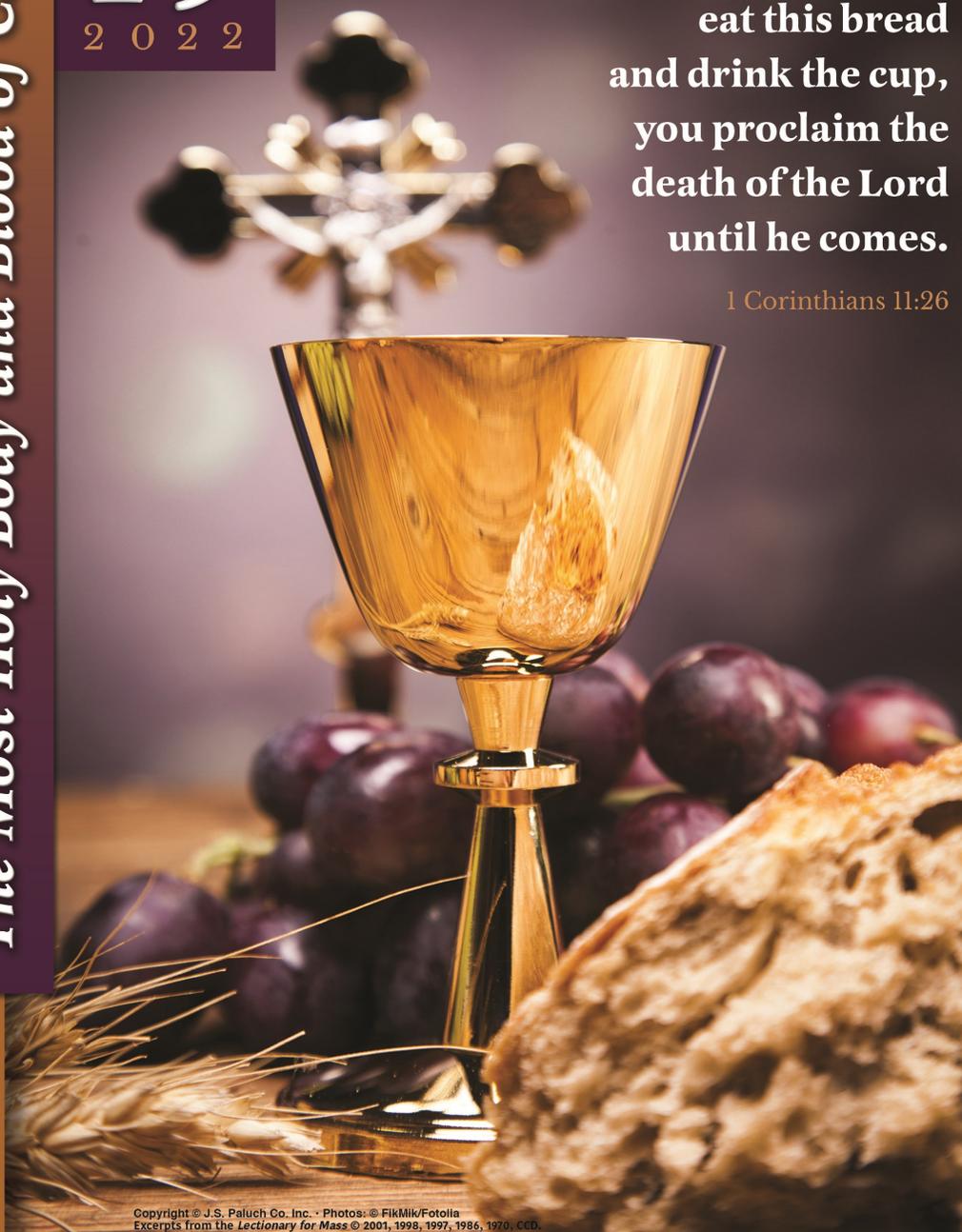
Creating and Nurturing Joyful Disciples of Christ

*The Most Holy Body and Blood of Christ*

JUNE  
19  
2022

As often as you  
eat this bread  
and drink the cup,  
you proclaim the  
death of the Lord  
until he comes.

1 Corinthians 11:26



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1708 Horseshoe Drive • Pueblo, Colorado • 81001 • (719) 542-9248  
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# MASS SCHEDULE

1708 Horseshoe Drive  
Pueblo, CO 81001  
(719)542-9248  
ctkpueblo.org

## SATURDAY

### **Confessions**

2:45 P.M. TO 3:45 P.M.

### **Mass**

4:00 P.M.

## SUNDAY

### **Mass**

8:00 A.M.

11:00 A.M.

7:00 P.M.

Fellowship in Adrians Hall  
following 8:00 A.M. and  
11:00 A.M. Mass

## MONDAY

### **Morning Prayer**

7:15 A.M.

### **Word Communion Service**

7:30 A.M.

## TUESDAY - FRIDAY

### **Morning Prayer**

7:15 A.M.

### **Mass**

7:30 A.M.

**Join Us!**



**Staff  
Directory**  
719-542-9248

If you forget the extension, you will be able to go to the staff directory by hitting 5. If further assistance is needed hit 7 for Mary Meissner.

Carl Wertin, Fr., Pastor Ext. 116  
cwertin@ctkpueblo.org

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Zack Garduno—Ext. 252 High School Discipleship  
Coordinator and Liturgical Minister Scheduler  
zgarduno@ctkpueblo.org

# Mass Intentions



## June 18th—26th

### **Saturday: 4:00 P.M. — June 18th**

For Our Amazing Parish Family

### **Sunday: 8:00 A.M. — June 19th**

Frances Kraczek, by Carol Bronko

### **Sunday: 11:00 A.M. — June 19th**

Justino Escalera, Special Intentions,  
by Escalera Family

### **Sunday: 7:00 P.M. — June 19th**

Nelson Family, Special Intentions,  
by Brandon and Sarah Nelson

### **Monday: 7:30 A.M. — June 20th**

Word Communion Service

### **Tuesday: 7:30 A.M. — June 21st**

Rita Richlen Kohn, by Vickie (Loroff) Kampa

### **Wednesday: 7:30 A.M. — June 22nd**

Robert Maes, by Christ the King Parish

### **Thursday: 7:30 A.M. — June 23rd**

Patricia Fisher, Special Intention,  
by Escalera Family

### **Friday: 7:30 A.M. — June 24th**

Daniel Medved, by Christ the King Parish

### **Saturday: 4:00 P.M. — June 25th**

Chuck Vega, by Molly Vega

### **Sunday: 8:00 A.M. — June 26th**

For Our Amazing Parish Family

### **Sunday: 11:00 A.M. — June 26th**

Ed Padilla, by Brandon Nelson,  
Knights of Columbus and Family

### **Sunday: 7:00 P.M. — June 26th**

Anthony Ortegon, MD,  
by Lirio and Cely Polintan



## **Readings for the Week**

- Monday: 2 Kgs 17:5-8, 13-15a, 18; Ps 60:3-5, 12-13; Mt 7:1-5
- Tuesday: 2 Kgs 19:9b-11, 14-21, 31-35a, 36;  
Ps 48:2-4, 10-11; Mt 7:6, 12-14
- Wednesday: 2 Kgs 22:8-13; 23:1-3; Ps 119:33-37, 40; Mt 7:15-20
- Thursday: Vigil: Jer 1:4-10; Ps 71:1-6, 15, 17;  
1 Pt 1:8-12; Lk 1:5-17  
Day: Is 49:1-6; Ps 139:1-3, 13-15;  
Acts 13:22-26; Lk 1:57-66, 80
- Friday: Ez 34:11-16; Ps 23:1-6; Rom 5:5b-11; Lk 15:3-7
- Saturday: Lam 2:2, 10-14, 18-19; Ps 74:1b-7, 20-21; Lk 2:41-51
- Sunday: 1 Kgs 19:16b, 19-21; Ps 16:1-2, 5, 7-11;  
Gal 5:1, 13-18; Lk 9:51-62

## Peter's Pence Collection

Next week we will take up this collection to support the Universal Church and the work of the Holy See, including helping Pope Francis to carry out his charitable works. These works benefit our brothers and sisters on the margins of society, including victims of war, oppression, and disasters. Envelopes for this can be found in your envelope packets. Or you can use the new envelope that is in the pew and note PP on the National Collections line. Please be generous.

For more information, visit [www.obolodisanpietro.va/en.html](http://www.obolodisanpietro.va/en.html).



## PARISH ADORATION NIGHT

FIRST AND THIRD FRIDAY OF EVERY MONTH  
6:30 P.M. TO 7:30 P.M.



JOIN US BEFORE ADORATION AT 6:00 P.M. FOR:  
THE ROSARY ON THE FIRST FRIDAY AND SUNG PRAYER ON THE THIRD FRIDAY

## Prayer Line

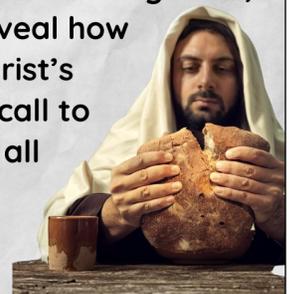
If you have a prayer request please call Sarah at 542-9248, Ext. 121 or email Sarah at [snelson@ctkpueblo.org](mailto:snelson@ctkpueblo.org).

## CHRIST THE KING CATHOLIC PARISH

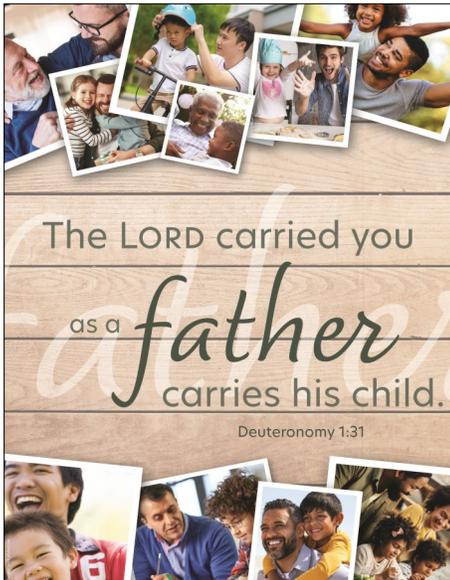
## THE GIFT OF THE EUCHARIST

Today we hear how Abram encounters Melchizedek, "king of Salem . . . and a priest of God Most High" (Genesis 14:18). Melchizedek appears nowhere else in scripture, but is nonetheless significant. Psalm 110 declares of the great King David, "You are a priest forever, in the line of Melchizedek," a description later given (in the letter to the Hebrews) to Christ as High Priest.

Early Christians saw in Melchizedek's bread and wine the bread and wine of the Eucharist; Paul's account of the Last Supper (in today's second reading) is the oldest one in scripture. In the Gospel, Luke describes Jesus providing bread for a crowd in words similar to Paul's, words still used by the Church: Jesus takes bread, gives thanks, breaks it. Together, these three readings reveal how Christian priesthood, Christ's Real Presence, and the call to serve those in need are all found in the gift of the Eucharist.



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### WUYFGH by Kathy Wolyn

Every day around the world, at approximately 4 pm, the same six words are uttered in many homes with children: Wait Until Your Father Gets Home! I am sure “wait until your mother gets home” is also a common phrase, but the tone and meaning of the two similar phrases are probably different.

When my kids were little and I needed to be gone, my husband was always willing to watch the kids. Let’s just say our “management” styles were a bit different. The kids definitely thought Dad was a cool babysitter. There was more video watching, mac and cheese eating and crazy games when Dad was manning the fort. When questions arose like “where are my favorite jeans?” or “can I go to Jessica’s house for a sleep over on Friday?” the answer was often “wait until your mother comes home.”

I was fortunate to be able to stay home with my kids when they were small, because my husband was hard working and had a good job. Being a stay home mom can be exhausting. Kids take fifteen-minute naps instead of the usual hour. They fight. They spill on the just mopped floor. They get mouthy. My ability to be a fair and rational disciplinarian was often compromised by late afternoon, so WUYFGH was often the motto!

We tend to think of our heavenly Father as that same disciplinary figure. Although He can distribute divine judgement, it is unfortunate that some people are prevented from a deep relationship with God because of this image of God as a disciplinarian. God also does many other things that earthly fathers do. He provides for our needs. He loves us unconditionally. He protects us. He teaches us the way to go. When we do make mistakes, his discipline is fair and designed to teach.

On Fathers’ Day, let us thank both our Heavenly and earthly father for their love and concern for us. If your earthly father was not perfect, forgive him and trust in the Heavenly Father. Wives, thank your husband for all those days that he dealt with the consequences of WUYFGH after HIS long day.

# TOTUS PUEBLO TUUS

Totus Tuus is a Catholic youth summer program with fun activities encouraging youth to have a great time and be inspired in their faith.

**SHRINE OF ST. THERESE**  
300 GOODNIGHT AVENUE

**June 19th—June 24th**

Grades 1st—12th are invited to attend!

Day Program: 9:00am - 2:30pm

Night Program: 7:00pm - 9:00pm

Registration Forms and Flyers  
available in the cloister area of the Church  
& the parish office.

\$25 for individual; \$50 for family

TOTUS TUUS will also be held at

Cathedral of the Sacred Heart

414 W 11th Street

July 31st–August 5th

Grades 1st–12th are invited to attend!

For more information call (719) 544-5175

<https://www.shcathedral.net>

# THE LIVING GARDEN

The Official E-News for the Diocese of the Little Way.

**BRINGS TO YOU**

FROM THE BISHOP

BREAKING NEWS

DIOCESAN EVENTS

PRAYER INTENTIONS

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[dioceseofpueblo.org/communications/living-garden-e-news](http://dioceseofpueblo.org/communications/living-garden-e-news)

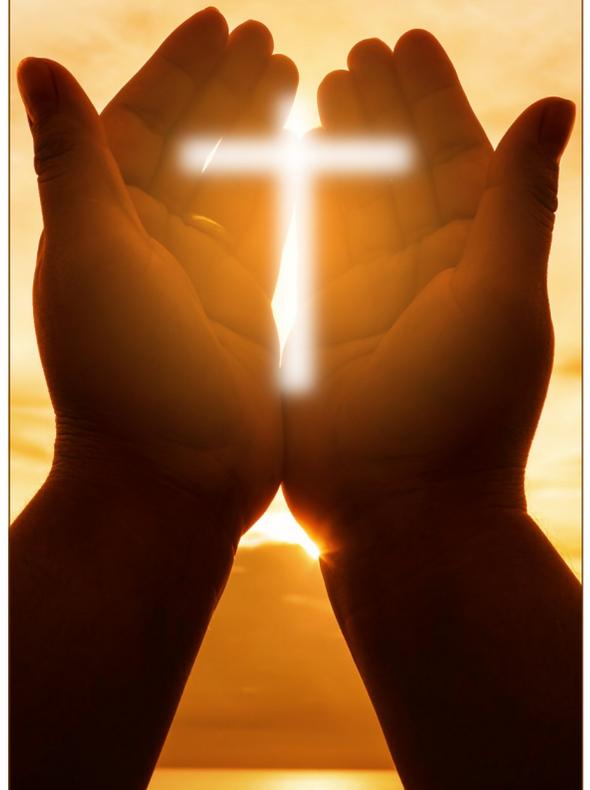
Please direct all questions and concerns to [cmcgurn@dioceseofpueblo.org](mailto:cmcgurn@dioceseofpueblo.org)

## PRAYER OF THE WEEK

The Most Holy Body and Blood of Christ  
(Corpus Christi)

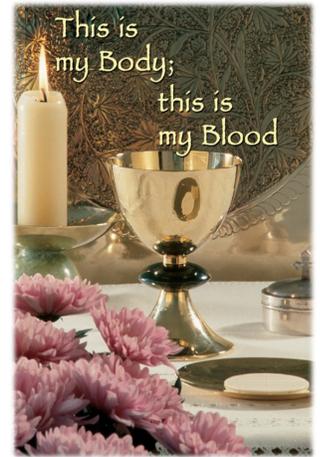
O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, God, for ever and ever. Amen.

As often as you eat  
this bread  
and drink the cup,  
you proclaim  
the death of the Lord  
until He comes.  
— 1 Corinthians 11:26



## The Most Holy Body and Blood of Christ

The crowd that followed Jesus to the deserted place was fed, body and spirit. Jesus wanted them to know that in his presence they would find care and compassion. He would not let them go hungry. Like Abram who encountered God in the bread and wine offered by Melchizedek, they experienced first-hand the abundance of God's love. These sacred meals prefigured the meal most profound, the supper shared by Jesus and his disciples on the night before he died, the feast in which we share in the Eucharist. Today we celebrate the solemnity of the Most Holy Body and Blood of Christ. On this day, we appreciate anew the great love of Jesus Christ for us and for the world and experience first-hand the presence of Christ in the sacred meal.



### TAKEN, BLESSED, BROKEN, SHARED

We do it so often, we could take it for granted. Yet, the mystery of the Eucharist, our participation in, reception of, and being sent to live as Christ's Body and Blood is a gift beyond measure. In the desert with the crowd and on the night of the Last Supper, Jesus took bread, gave thanks, said a prayer of blessing, broke the bread, and gave it to those who hungered for physical and spiritual nourishment. Scripture scholars and theologians often remind us that we are to repeat Jesus' actions of taking, blessing, breaking, and giving—with our lives, resources, and gifts—so that others may know the love of Christ. As Eucharistic people, we are meant to be changed, to become more like the One whom we receive.

### GIVE THEM SOME FOOD YOURSELVES

Notice that Jesus sent his disciples to give the crowd the food they needed. Jesus could have done this alone. We could say he didn't need the disciples to participate in the feeding of the great crowd. But Jesus did not act alone then, and Christ relies on us now, to feed those who hunger and thirst physically, spiritually, and emotionally. When we grow weary and want nothing more than to satisfy our selfish and self-centered impulses, it is good for us to remember who we are and whose we are. It is crucial that we hear in the depths of our hearts, "Give them some food yourselves," and be ready to do so. On this solemnity of the Most Holy Body and Blood of Christ, let us celebrate Christ's living presence with and for us and recognize our call to share that presence with others.

Today's Readings: Gn 14:18–20; Ps 110:1, 2, 3, 4; 1 Cor 11:23–26; Lk 9:11b–17

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saint snippets

Let us have charity to the point of sacrifice and perseverance until death.

St. María Guadalupe García

20th-century Mexican religious sister and co-foundress of a religious order. She spent her life caring for ill people with compassion.

June 24

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# Jesus Christ is present in the Eucharist under the appearances of bread and wine.

*How does this happen?*

**Transubstantiation:**  
Conversion of one substance into another.



## *The Last Supper*

Jesus shared this meal with His disciples. Catholics believe that Jesus took the bread and wine and changed its very substance. Visibly, everything stayed the same, but the substance was changed into Jesus' body and blood.



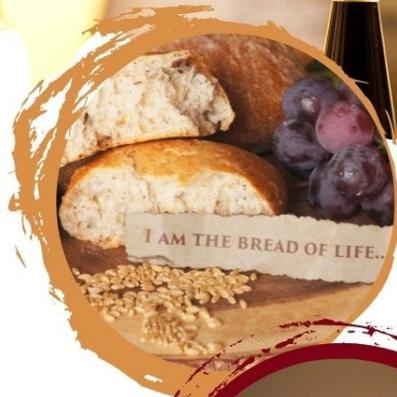
## *Liturgy of the Eucharist*

To begin the celebrant, acting in the person of Christ, invites parishioners to join him in lifting our hearts to God. We end by affirming that all glory belongs to God. The great miracle of our faith is what happens in between. The Church implores the power of the Holy Spirit that the gifts offered become Christ's Body and Blood.



## *Holy Communion*

The Communion Rite begins with the Lord's Prayer. Jesus taught this prayer to his disciples when they asked how to pray. The celebrant breaks the consecrated bread as the people sing "Lamb of God." The people approach the altar and, bowing with reverence, receive Holy Communion--the body and blood of Jesus.



By Jamie Beal

For more information visit :  
[diopueblo.org/eucharistic-revival](http://diopueblo.org/eucharistic-revival)

